

1 Armand Florez
2 P.O. Box 2022
2 North Hills, Calif. 91393-2022
3 IN Pro-se.

FILED
APR 17 2008 PM 1:30
U.S. DISTRICT COURT
NORTHERN DISTRICT OF CALIFORNIA
M

8 UNITED STATES DISTRICT COURT
9 NORTHERN DISTRICT OF CALIFORNIA

10
11 Armand Florez Plaintiff, }
12 vs. }
13 ARNOLD SCHWARZENEGGER, ET. }
14 al.. Defendant's. }
15

CASE NO. C07-05763 Teh (PR)

APPLICATION TO PROCEED
IN FORMA PAUPERIS
(Non-prisoner cases only)

16 I, Armand Florez, declare, under penalty of perjury that I am the plaintiff in
17 the above entitled case and that the information I offer throughout this application is true and correct. I
18 offer this application in support of my request to proceed without being required to prepay the full
19 amount of fees, costs or give security. I state that because of my poverty I am unable to pay the costs
20 of this action or give security, and that I believe that I am entitled to relief.

21 In support of this application, I provide the following information:

22 1. Are you presently employed? Yes No ✓

23 If your answer is "yes," state both your gross and net salary or wages per month, and give the name and
24 address of your employer:

25 Gross: Not Applicable (N/A) Net: N/A

26 Employer: N/A

27 N/A

28 If the answer is "no," state the date of last employment and the amount of the gross and net salary and
APP. TO PROC. IN FORMA

1 wages per month which you received.

BACK IN APPROX. 1987. MIN. WAGE. 2.10 HOUR'S APPROX. 16.80 \$/DAY,
\$84.00 A WEEK, 336 PER MONTH WITHOUT TAX OR DEDUCTION.
4 ALL THESE ACCOUNTS ARE DONE IN APPROXIMATELY AND OVER 20 YEARS AGO
APPROX.

5 2. Have you received, within the past twelve (12) months, any money from any of the following
6 sources:

- 7 a. Business, Profession or Yes ___ No

8 self employment

9 b. Income from stocks, bonds, Yes ___ No

10 or royalties?

11 c. Rent payments? Yes ___ No

12 d. Pensions, annuities, or Yes ___ No

13 life insurance payments?

14 e. Federal or State welfare payments, Yes No ___

15 Social Security or other govern-

16 ment source?

17 If the answer is "yes" to any of the above, describe each source of money and state the amount
18 received from each. Plaintiff is on County Aid, General Relief and for the months
19 of 3-07-2008, G.R PAY # 290.00 AND 160.00 in Food Stamp\$. And housing
20 Voucher were issued. And State mony on Grade money APPRORI. \$1200.00
21 was spend getting to Parole Office and no reimbursement issued.
3 Are you married Yes No

21 3. Are you married? Yes No

22 Spouse's Full Name: N/A

23 Spouse's Place of Employment: N/A

24 Spouse's Monthly Salary, Wages or Income:

25 Gross \$ N/A Net \$ N/A

26 4. a. List amount you contribute to your spouse's support: \$ N/A

27 b. List the persons other than your spouse who are dependent upon you for support and
28 indicate how much you contribute toward their support. (NOTE: For minor children

APP TO PROC IN FORMA

1 list only their initials and ages. DO NOT INCLUDE THEIR NAMES.).

2 N/A

3 _____

4 5. Do you own or are you buying a home? Yes No

5 Estimated Market Value: \$ N/A Amount of Mortgage: \$ N/A

6 6. Do you own an automobile? Yes No

7 Make N/A Year N/A Model N/A

8 Is it financed? Yes No If so, Total due: \$ N/A

9 Monthly Payment: \$ NONE

10 7. Do you have a bank account? Yes No (Do not include account numbers.)

11 Name(s) and address(es) of bank: N/A

12 _____ N/A

13 Present balance(s): \$ N/A

14 Do you own any cash? Yes No Amount: \$ N/A

15 Do you have any other assets? (If "yes," provide a description of each asset and its estimated market value.) Yes No

17 _____

18 8. What are your monthly expenses?

19 Rent: \$ STORAGE #7102 Utilities: N/A

20 Food: \$ #1602 Clothing: Approx. 200.00

21 Charge Accounts:

Name of Account	Monthly Payment	Total Owed on This Account
<u>N/A</u>	\$ <u>N/A</u>	\$ <u>N/A</u>
<u>N/A</u>	\$ <u>N/A</u>	\$ <u>N/A</u>
<u>N/A</u>	\$ <u>N/A</u>	\$ <u>N/A</u>

26 9. Do you have any other debts? (List current obligations, indicating amounts and to whom they are payable. Do not include account numbers.)

28 _____ Not at the moment.

1
2 10. Does the complaint which you are seeking to file raise claims that have been presented in other
3 lawsuits? Yes No X

4 Please list the case name(s) and number(s) of the prior lawsuit(s), and the name of the court in which
5 they were filed. The First Lawsuit file in the U.S. Eastern District Court, NAME
of CASE & CASE NO# are unknown, due to retaliation by Mule Creek
6 State Prison Officials whom has maliciously Confiscated All Plaintiff
7 see Line "13" to continue.
8 I declare under the penalty of perjury that the foregoing is true and correct and understand that a false
9 statement herein may result in the dismissal of my claims.

10 _____
11 4/14/08 Dent Blum _____

12 DATE SIGNATURE OF APPLICANT

13 continue from Line 6.

14 legal PAPERS & Recorder to this Case in order to Interfer and
15 obstruct with these Proceeding.
16 Second Lawsuit file in the U.S. Eastern District, CASE NAME(S)
ArmandFlorez Vs CALIFORNIA of Corrections and et.al., CASE NO#
17 CV S01-1986 LKK PAN.P.
18 Third Lawsuit file in U.S. Northern District Court, CASE NAME(S)
ArmandFlorez Vs SCHWARZENEGGER and et.al., CASE NO# CV-07-5763
19 TEH (PR).
20 Fourth Lawsuit file in U.S. Northern District Court, CASE NAME(S).
ArmandFlorez Vs SCHWARZENEGGER and et.al.. CASE NO#
CO8-0011 TEH (PR).

21

22

23

24

25

26

27

28

APP. TO PROC. IN FORMA

PAUPERIS, Case No. _____

CERTIFICATE OF SERVICE

1 DECLARATION OF SERVICE BY U.S. MAIL

2 I, ARMAND FLOREZ, hereby certify that I am a citizen
 3 of the United States, I am over the age of 18 years and I am a party
 to the attached listed below cause of action.

4 I am currently _____ at and my mailing address is:
 P.O.BOX 2022 North Hills California 91393-2022.

5 I further certify that on April 14 2008, I personally
 served a true and correct copy of the listed below:

6
 7 CASE NO# C07-05763 TEH (PR)

8 Application to Proceed In Forma PAUPERIS
 9 (NON-PRISONER CASES ONLY)

10 On the following parties:

11 OFFICE of the Clerk, U.S. District Court
 12 Northern District of CALIFORNIA
 13 450 GOLDEN GATE AVENUE
 SAN FRANCISCO, CA 94102.

14
 15 ATTORNEY GENERAL OFFICE
 16 455 GOLDEN GATE AVE Suite 11000
 17 SAN FRANCISCO CA. 94102 - 2664.

18
 19
 20
 21 I effected said service by enclosing said above documents in
 self addressed envelope(s) with sufficient postage affixed thereon,
 22 sealed, dated and signed the then sealed envelope(s) and placed said
 23 envelope(s) for mailing.

24 I certify under the Penalty of Perjury that the foregoing and
 aforementioned is true and correct.

25 Executed this 14th day of April, 2008, in
 26 the County of ~~North~~ Hills State of California.

27
 28 
 Declarant